On this the	10th	_day of	February	2019, the C	ommssioners' Court, with the follo	owing members being pro	esent
		Roger Hari	man		Country ludge		Commissioners Court
		Rick Bailey		-	County Judge		
		Kenny Hov		-	Commissioner Pct #1		FEE 1670/
					Commissioner Pct #2		I who a terror
		Jerry D. Sti		•	Commissioner Pct #3		
		Larry Woo	lley	-	Commissioner Pct #4		Approved
The following	procee	edings were	had, to-wit:				Whinaen
THAT Johnson Cour			ofore, on Sep	tember 23, 20	19 the Court heard and approved	the budget for the year 2	2020 for
					ers' Court has transferred an existi otal of the budget.	ing budget surplus to a bu	dget of a
				t are hereby a			
		ig transiers	to salu buuge				
Department N	Name:			Cou	thouse Security	Department #:	5620
TRANSFER <u>FR</u>	OM:						
ACCOUNT	NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
Equipmen					0400-5620-53440-LE		2,025.00
- Lyarpinen	спери	· cc ividine.			0400 3020 33440 EE		2,023.00
TOTAL COLUMN TO THE TOTAL			_				
			-				
			_				
			_		***************************************	-	
	*		_	-			
			_				
				-			
					TOTAL TRANSFERRED FROM:		\$2,025.00
TRANSFER TO	١٠						
TRAINSI ER TO	4						
ACCOUNT	ALLINAD	ED NIANAE			ACCOUNT NUMBER		ANACHINIT
					ACCOUNT NUMBER		AMOUNT
Equip	ment C	apitai			0400-5620-56530-LE		2,025.00
			_				
			<u> </u>				
						' 18. 18. 18.	
		7 10L MINERAL SE				1	
***************************************				-			
					TOTAL TRANSFERRED TO:		\$2,025.00
						· 	
EXPLANATION							
To purchase t	hree ne	w Keri finge	rprint prox re	eaders to be k	ept on site in case a reader replac	ement is required.	
		-					
Department H	lead:					Date:	
THE COUNTY	OF JOH	NSON			ROUND DOLLARS ONLY		
)	41				
BY:	<u>~</u>	1 adm	120 V	KANNEN	\sim		
		Roger H	armon, County	Judge			
Date received b	y the Co	unty Judge's	Office:		Date Received	by Budget Coordinator:	
			-		1 30 10 10 10 10 10 10 10 10 10 10 10 10 10	a water the contract of	

On this the 10th day of February 2020), the Commssioners' Court, with the follo	owing members being pres	
Roger Harmon	- County Judge		Commissioners Cour
Rick Bailey	- County Judge - Commissioner Pct #1		preprint and the second
Kenny Howell	- Commissioner Pct #2		FEE (0202)
Jerry D. Stringer	- Commissioner Pct #3		
Larry Woolley	Commissioner Pct #4		Approve
The following proceedings were had, to-wit:			₩ ₩
THAT WHEREAS, theretofore, on September	r 23, 2019 the Court heard and approved	the budget for the year 20	20 for
Johnson County, and			
WHEREAS, on proper application, the Comm similar kind and fund. The transfer does not increase		ng budget surplus to a bud	get of a
The following transfers to said budget are h	ereby authorized:		
Department Name:	JJAEP	Department #:	5980
TRANSFER FROM:			
	A CCOUNT NUMBER		AMOUNT
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		150.00
Dues & Conferences	0330-5980-54100-AJ	-	130.00
			44.50.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:	<u></u>	\$150.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Equipment Repair and Maint.	0330-5980-53440-AJ		150.00
and the state of t			
		,	

	TOTAL TRANSFERRED TO:		\$150.00
EXPLANATION: camera repairs			
CAM AROL	1		
Department Head:	A	Date: 2-	3-2020
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
11			
BY: Roger Harmon, County Judge	en		
Date received by the County Judge's Office:	Date Received	by Budget Coordinator:	

On this the	10th	_day of _	February	2019, the	Commssioners' Court, with t	he following members being p	oresen Commissioners Court
		Roger Har Rick Baile	/	-	County Judge Commissioner Pct #1		FFE 10715
		Kenny Ho Jerry D. St Larry Woo	ringer	-	Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approve
The following	g procee	dings were	had, to-wit:				
THA Johnson Cou			ofore, on Sept	ember 23, 2	019 the Court heard and app	proved the budget for the year	r 2020 for
					ers' Court has transferred ar total of the budget.	n existing budget surplus to a l	budget of a
The	followin	g transfers	to said budge	t are hereby	authorized:		
Department	Name:	_	· · · · · · · · · · · · · · · · · · ·	C	onstable Pct. 2	Department #:	5510
TRANSFER <u>FI</u>	ROM:						
	T NUME Postage	ER NAME		_	ACCOUNT NUMBER 0100-5510-53100-LE		AMOUNT 346.00
						-	
			-	_			
				_			
		· · · · · · · · · · · · · · · · · · ·		_			
TRANSFER TO	<u>o</u> :				TOTAL TRANSFERRED FROM	ν1: 	\$346.00
		ER NAME - Capital		_	ACCOUNT NUMBER 0100-5510-56510-LE		AMOUNT 346.00
				_			
			_		TOTAL TRANSFERRED TO:	:	\$346.00
EXPLANATION To cover the		he Kenwoo	od handheld ra	dio - price ir	creased from original quote	that was obtained for budget	
Department	Head:					Date:	
THE COUNTY	OF JOH	NSON			ROUND DOLLARS ONLY		
BY:	7	Roger	Harmon, County	Judge	n)		
Date received	by the Co				Date Re	eceived by Budget Coordinator	·

On this the	10th	day of	February	2019, the	Commssioners' Court, with the	following members being	Commissioners Court
		Roger Ha Rick Baile Kenny Ho Jerry D. S Larry Wo	ey owell Stringer	-	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approve(
The following	g procee	dings wer	e had, to-wit:				9 8
THA Johnson Cou			etofore, on Sept	ember 23,	2019 the Court heard and appro	oved the budget for the yea	ar 2020 for
					oners' Court has transferred an e	existing budget surplus to a	budget of a
The	followin	ig transfer	s to said budge	t are hereb	y authorized:		
Department	Name:	-		Sh	eriff Admin/Patrol	Department #:	5600
TRANSFER <u>F</u> I	ROM:						
ACCOUN Safety/Los		BER NAME ol Progran		_	ACCOUNT NUMBER 0100-5600-53290-LE		AMOUNT 1,231.00
				-			
				-			
				-	TOTAL TRANSFERRED FROM:		\$1,231.00
	T NUME	BER NAME - Capital	_	-	ACCOUNT NUMBER 0100-5600-56510-LE		AMOUNT 1,231.00
				-		 	
				-	TOTAL TRANSFERRED TO:		\$1,231.00
EXPLANATIO To purchase							
Department	Head:	0. 3.3.1				Date:	APPRINT
THE COUNTY	OF JOH	NSON	-11		ROUND DOLLARS ONLY		
BY:	<u> </u>	Roge	r Harmon, Count	y Judge	m <u> </u>		
Date received	by the Co				Date Rece	eived by Budget Coordinate	or:

Department Name:	Pct. 4 Commissioner					
Seminar Name:	SAFE-D ANNUAL CONFERENCE 2020					
Purpose:	Professional Development					
Place:	Galveston, TX					
Date:	Feb. 20-22, 2020					
Who Will Be Attend Larry Woolley	ing:					
	is free for County d room is being paid by SD 1.					
This Training	/ Seminar is necessary for the following reasons:					
Required	d continuing education x Job training					
x Improve work	c performance Required certification					
Attach Regist	ration Form and Complete the following information:					
Amount of regis	stration \$ NA Date registration is due : NA					
Return ch	eck to department head					
Request Treas	urer to mail check with registration					
If an advance is	requested, attach a completed Johnson County Travel Form.					
Deptartment Head Signature:						
1	M TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	RECEIVED BY COUNTY JUDGE'S OFFICE DATE:					
APPROVED B	Y COMMISSIONER'S COURT: DATE:					

Department Name:	County Court a	+ Law #1			
Seminar Name:	Texas College of	Probate Judges			
Purpose:		ucation			
Place:	Austin, Texas				
Date:	March 5-6				
Who Will Be Attend	•				
/	g/ Seminar is necessary for the fo	llowing reasons:			
Require	d continuing education	☐ Job training			
☐ Improve	e work performance	☐ Required certification			
Attach Registration Form and Complete the following information: Amount of registration \$ 395.00 Date registration is due 2 2 2 1 2020					
	neck to department head				
	Treasurer to mail check with registrati	2			
If an advance is	requested, attach a completed Johnson	on County Travel Form.			
Deptartment Head Signature:					
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED B	Y COUNTY JUDGE'S OFFICE_	DATE:			
APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE:					

Department Name:	County Court at Law No. 2		
Seminar Name:	Texas College of Probate Jud	dges Workshop	
Purpose:	Continuing Education		
Place:	Austin, Texas		
Date:	March 4 - 6, 2020		
Who Will Be Attend	ling: Deborah Allison		
This Training	g/ Seminar is necessary for th	e following reasons	Ŀ
XXX Requir	ed continuing education	XXX	Job training
XXX Improv	ve work performance	XXX	Required certification
Attach Regis	tration Form and Complete t	he following inform	ation:
Amount of reg	istration \$395.00	Date registration	n is due: February 21, 2020
Return c	heck to department head		
Request	Treasurer to mail check with regis	tration:	
If an advance is	s requested, attach a completed Jo	hnson County Travel 1	Form.
Department Head S	ignature:	10	1-29-2020
SEND FOR	M TO COUNTY JUDGE'S C	OFFICE	
RECEIVED I	BY COUNTY JUDGE'S OFFIC	CE	DATE:
APPROVED I	BY COMMISSIONER'S COUR	T: Commissioners	Cour DATE:
		FEB 1 9 20	20

Department Name:	Johnson County Sheriff's Office Arson & Fire Investigator Annual Conference Training Seminar				
Seminar Name:					
Purpose:	Job Training				
Place:	Omni Southpark Hotel, Austin, TX				
Date:	March 22-March 27, 2020	*			
Who Will Be Attend Detective James McClanaha	-				
This Training	g/ Seminar is necessary for the fo	llowing reasons:			
☐ Require	d continuing education	☑ Job training			
☑ Improve	work performance	☐ Required certification			
Attach Regist	ration Form and Complete the fo	ollowing information:			
Amount of regi	stration \$ Date	registration is due N/A			
☐ Return ch	☐ Return check to department head				
☐ Request ?	Request Treasurer to mail check with registration				
If an advance is	requested, attach a completed Johnso	n County Travel Form.			
Deptartment Head Signature:					
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE_	DATE:			
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court DATE:			
		FEB (y 2020			



Department Name:	Johnson County Sheriff's Office			
Seminar Name:	Texas Public Safety Conference			
Purpose:	Improve Work Performance /Job Training			
Place:	The San Luis Resort			
Date:	04/19/2020 - 04/22/2020			
Who Will Be Attend				
Dispatch Shift Leader-Hailey	Bowles(Richards)			
<u>This Trainin</u>	g/ Seminar is necessary for the fol	lowing reasons:		
Require	ed continuing education	☑ Job training		
☑ Improve	e work performance	☐ Required certification		
	tration Form and Complete the fo			
		registration is due 02/14/2019		
	heck to department head			
	Treasurer to mail check with registration			
Deptartment Head Signature:				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	SY COUNTY JUDGE'S OFFICE_	DATE:		
APPROVED I	BY COMMISSIONER'S COURT:	- participation of the state of		
		FEB 3 9 2020 .		

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Department Name:	Johnson County Sheriff's Office			
Seminar Name:	Managing the FTO Unit			
Purpose:	Job Training			
Place:	Humble ISD Police Department - 1911 Wil	son Rd, Humble, TX 77396		
Date:	July 16- July17, 2020			
Who Will Be Attend	ling:			
Sgt. Leslie Lecroy		Dispatcher Stephanie Williams		
This Training	g/ Seminar is necessary for the fo	llowing reasons:		
☐ Require	ed continuing education	✓ Job training		
☐ Improve work performance		☐ Required certification		
Attach Regis	tration Form and Complete the f	ollowing information:		
Amount of regi	istration \$250.00 Date	e registration is due 06/30/2020		
☐ Return c	heck to department head			
✓ Request	Treasurer to mail check with registrati	on		
If an advance is	s requested, attach a completed Johnson	on County Travel Form		
Deptartment Head S	Signature			
Deptartment Head S	orginature.			
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	BY COUNTY JUDGE'S OFFICE_			
APPROVED I	Commissioners Court ——FL TURBUU DATE:			